



## Mount Waverley Primary School

Park Lane, Mount Waverley Ph: 9807-1480  
PO Box 337, Mt Waverley 3149



14<sup>th</sup> February 2012

Dear Parents/Guardians,

# NATIONAL PARKS INCURSION

To link in with our first term Integrated Studies topics "National Parks" an incursion entitled **Beneath Southern Seas: Australia's Amazing Marine Life** has been organised for all students in Level 4. George Evatt, a multi-award winning underwater filmmaker, will introduce students to the diversity and beauty of our coastal marine life and discuss his personal footage of over 100 different sea creatures. George will bring along hands-on specimens and provide deeper insight into areas including life in tidal rock pools, dangerous and threatened marine life and much more.

Students in Year 6 will be attending the interactive presentation on **Tuesday, 6<sup>th</sup> March 2012** and students in Year 5 on **Thursday, 8<sup>th</sup> March 2012**.

The total cost of the incursion is **\$6.00** and is covered by the Excursion Levy included in your school fees or EMA payment. If you have not paid your Excursion Levy by the 29<sup>th</sup> February, a payment notice will be sent home with your child on the 1<sup>st</sup> March. Please return this notice no later than **Friday, 24<sup>th</sup> February 2012**.

Thank you

**The Level 4 Team**



## YEAR 6 NATIONAL PARKS INCURSION

I give permission for my child \_\_\_\_\_ in class \_\_\_\_\_

to attend the interactive presentation hosted by George Evatt.

I authorise the teacher in charge of the excursion, where it is impracticable to communicate with me, to arrange for my child to receive such medical or surgical treatment as may be deemed necessary. *Parents of asthmatic children are required to ensure that their child/children have with them all necessary medication. Students are requested to **avoid bringing any food items containing nuts** in their snack or lunch to minimise the risk to a number of children who have been identified as **Anaphylactic (having a life threatening allergy)***

Any medical conditions? \_\_\_\_\_

Emergency contact phone number for this day is: \_\_\_\_\_

Signed: \_\_\_\_\_  
Parent/Guardian

Date: / / 2012